

upon in the conuocation, and wheresoeuer the Byshop shall commaunde, shall declare his conscience to the people, what he thynketh of those articles, and the whole doctrine. And he beyng once admitted into the holy ministry, shall from thencefoorth neuer departe from it, nor shall vse himselfe as a laye man, eyther in apparell, or in any part of his lyfe.

Euery Parson, Vicar, or Curate shall yearly before twenty dayes after Easter, exhibite to the Bishop, or to his Chauncellor or Commisary, the names and surnames of his parishioners, as well men, as women, (of those I say) which beyng fourtene yeares of age, come not to the holy Communion (as by the statutes and ecclesiasticall lawes of this Realme, they are bound) & such as refuse to be examined by the minister of the church, in learnyng the Catechisme, and articles of christian religion, and what parentes or maisters thincke scorne to sende theyr children or seruantes to church, at the tymes appoynted, to heare and learne the same Catechisme. They shall suffer none to vndertake for an Infante at Baptisme, except he haue receiued the Communion, and haue bene partaker of the holy misteries, and he shall admit none to the partaking of the sacraments, which hath not learned the Catechisme, and articles of the fayth.

Euery sonday and holiday, the parsons, vicars, and curates, shall come to the church so timely and conueniently in due season, that the  
parish-

parishioners haupng done theyr busines, may come thether w their children & seruantes. And there they shall reuerently, (as it is fit) & godly say or sing the holy seruice, so plainly, so manifestly, & distinctly, that the people may heare & vnderstand, what is sayd or song, & therof receaue comfort and commoditie. The lyke reuerence and godlynes they shall obserue in celebratyng the most holy Sacramentes, so that they turne not to superstition, or worshipping, or Idolatrie. But if that in tyme of the holy Communion there shalbe no sermon, they shall on the booke in the pulpit read some one, or other of those homelies, which we haue to that end set foorth before. In the meane tyme they shall exhorte the people, to come diligently to Church, that they attentiuely heare that which is read and sayd, and that all the tyme thereof, they vse themselves reuerently and modestly: and least the godly may be offended thorough wantonnes and lightnes, boyde of religion, they shall take heede that young men, especially contrey men, (whose nature is more prone to the contempt of godlines, and to disorder) neyther ryng belles, neyther walke in the churches, nor haue idle talke together, nor by laughing, or noyse, or vn honest iesting, eyther let the minister, or offend the people.

They shall admonish the people to come oftner to the holy Communion, & that before, they prepare themselves to a perfect minde, as it is fit. And that all may vnderstand, what duty they owe

B. iij.

to